20\_\_\_ - 20\_\_\_

## DEPARTMENT PARTICIPATION SUMMARY REPORT VFW PATRIOT'S PEN ESSAY CONTEST

## **DEPARTMENT OF**

## **PARTICIPATION TOTALS**

**STUDENTS** 

AUXILIARY	POST WINNERS ADVANCED
DISTRICTS	COUNTY COUNCILS
List below the actual amount of money expended for <u>all awards:</u>	List below the actual amount of <u>additional expenses</u> money:
POST AWARDS	POST/AUX/CC EXPENSES
DISTRICT AWARDS	
COUNTY COUNCIL AWARDS	DEPARTMENT EXPENSES
DEPARTMENT AWARDS	TOTAL ALL EXPENSES
TOTAL ALL AWARDS	

**POSTS** 

List below all Districts that advanced a winner to the Department level:

Add Total Post/District/County Council/Dept. awards column (left) and Total Department expenses column (right) for Grand Total (below).

## **GRAND TOTAL**

OFFICIAL SIGNATURE: DATE:

Department Commander / or Chairman